



APPLICATION FOR MEMBERSHIP

DATE: \_\_\_\_\_

# ROGUE VALLEY CHAPTER #538

NATIONAL SOJOURNERS, INC.

The undersigned represents, on his honor, that he is a Master Mason in good standing in a duly constituted Lodge of Master Masons working under the Grand Lodge of

and that he is now, or has served as a Commissioned Officer, Warrant Officer or Senior Non-Commissioned Officer of the United States in the Army, Navy, Air Force, Marine Corps, Coast Guard, Public Health Service or National Oceanic Atmospheric Administration, in peace or war, foreign or domestic, in the regular, volunteer, National Guard or the militia of the United States (as defined in 10, USC 311) or has served honorably as a commissioned officer in any armed services of a nation allied with the United States in time of war and hereby applies for membership in National Sojourners, Inc.

|   |                   |  |            |
|---|-------------------|--|------------|
| Name (print in full):                         |                   | Rank:                                    | Component: |
| Social Security No:                           | Years in Service: | Birth date:                              |            |
| Mailing address for Sojourner communications: |                   |  |            |
| ZIP+4:  |                   |  |            |
| Office Phone (include area code):             |                   | Home/Quarters Phone (include area code): |            |
| Email address:                                |                   | Wife's name:                             |            |

### MASONIC HISTORY

|  |   |
|--|---|
| Member of Lodge (No., name and address):   | Chairs occupied:  |
| Have you ever held membership in any other chapter of National Sojourners, Inc.?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | If answer is "YES" please give chapter name and number: |
| Reason for severing relations with old chapter (if applicable):  |   |
| Signature of applicant:  | PRINTED Sponsor's name:                                 |

### FOR COMMITTEE USE ONLY:

I certify that I have examined the current "Blue Lodge" membership card of this applicant and sincerely believe him qualified and eligible for membership in this Chapter.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

### FOR SECRETARY USE ONLY:

|   |                          |  |
|---|--------------------------|--|
| Date of Induction: _____<br>Member #: _____<br>Date became a Hero: _____<br>MIP #: _____<br>Date of MIP: _____  | Received:                | Annual Dues include \$3.00 for<br>subscription to THE SOJOURNER. |
|   | Initiation fee: \$ _____ |  |
|   | Annual Dues: _____       |  |
|   | MIP: _____               |  |
|   | TOTAL: \$ _____          |  |
| Active <input type="checkbox"/> Honorary <input type="checkbox"/> First MIP <input type="checkbox"/> Multiple MIP <input type="checkbox"/> In-Memoriam MIP <input type="checkbox"/> |                          |  |